

Alabama Propane Gas Association  
SCHOLARSHIP PROGRAM GUIDELINES

**SECTION A Selection Committee** — The APGA Scholarships, hereinafter referred to as “scholarship”, shall be chosen by a committee consisting of:

- 1) State Director to NPGA, Chairman
- 2) Safety & Education Committee Chair
- 3) District Directors
- 4) President of APGA
- 5) Immediate Past President - non-voting except in case of tie.

- Any Scholarship Committee member whose child is an applicant shall not be eligible to vote.
- Any Scholarship Committee member whose employee’s child is an applicant shall not be eligible to vote.
- Ineligible members will be replaced by appointees made by the executive director.
- The Committee shall make a selection no later than April 15th. Prior to April 15th applications shall be screened to assure that all eligibility requirements have been met.
- The Committee will make no selection without a minimum of five committee members voting.

**SECTION B Application** — Applications for the scholarships shall be submitted to the APGA Executive Director. The Executive Director will distribute blind copies to each Scholarship Committee member.

**SECTION C Eligibility** — Application for the scholarships shall be limited to:

- Children whose father or mother are employed by a propane marketer, supplier or associate member in good standing with APGA but non-officers of a company and who are currently working in sales, deliveries, service, manufacturing and/or administration in the propane industry in Alabama and who have also been employed no less than one year in the industry prior to application.
- Full-time employees (30 hours or more per week) employed by a propane marketer, supplier or associate member in good standing with APGA who are non-officers of a company and who are currently working in sales, deliveries, service, manufacturing and/or administration in the propane industry in Alabama and who have also been employed no less than one year in the industry prior to application.
- The applicant must be a high school senior or high school graduate who is planning or is attending college or a technical school.

**SECTION D Deadline** — Applications must be post-marked no later than March 25th. If no eligible candidate has applied, the scholarships will not be awarded.

**SECTION E Granting Scholarships** — The scholarships will be awarded in the amount of four thousand dollars (\$4,000) per year, for one year only. Applicants may re-apply for the scholarship, but only two recipients will be selected each year. The scholarships will be paid to the school of choice in two equal amounts in August and December, unless otherwise approved. Applicants must maintain an overall grade point average of 3.0, B, or 86, and must submit transcript to the Association before the final payment is issued.

**SECTION F Funding the Scholarships** — Monies collected for the scholarships shall be held in an interest bearing account overseen by the APGA Board of Directors. All contributions for the scholarship shall be made to the APGA Scholarship Fund. Billing for Auction purchases or other fund-raising activities shall show “contribution to APGA Scholarship Fund”.

The APGA Scholarship Fund is intended to be self-supporting. However, if all other sources of income should fail to provide the annual monies needed, the balance shall be taken from the APGA General Fund.

**SECTION G Additional Eligibility** — To be eligible for the APGA scholarship, an applicant must submit the following credentials by the March 25th deadline:

- 1) An application for the scholarship.
- 2) Transcripts for the last two years (either high school, college or a combination of both).
- 3) Two letters of recommendations: one may be a friend of the family, employer, or person in the community and the other must be a current or former faculty member.
- 4) Statement of Purpose: a letter from the applicant stating why they are seeking a scholarship, what their plans are for a future career, and what their financial need is.
- 5) List of Activities and Honors.
- 6) Enrollment Certification or acceptance letter from college/university or technical school.
- 7) SAT/ACT scores.

**SECTION H Point System** — The applicant will be judged by the following point system:

- 1) 10 Points - Honors Received
- 2) 10 Points - Activities
- 3) 10 Points - SAT/ACT Scores
- 4) 10 Points - Statement of Purpose
- 5) 10 Points - Letters of Recommendation
- 6) 10 Points - Financial Need

APPLICATION FOR APGA SCHOLARSHIP

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ C/S/Z: \_\_\_\_\_

DAYTIME PHONE #: (\_\_\_\_) \_\_\_\_\_ EVENING PHONE #: (\_\_\_\_) \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ DATE OF H.S. GRADUATION: \_\_\_\_\_  
MONTH/DAY/YEAR MONTH/YEAR

HIGH SCHOOL: \_\_\_\_\_  
NAME CITY STATE

GPA (GRADES 9-12): \_\_\_\_\_ HIGHEST ACT SCORE: \_\_\_\_\_ SAT SCORE: \_\_\_\_\_

COLLEGE ATTENDING/PLANNING TO ATTEND: \_\_\_\_\_

HAVE YOU BEEN ACCEPTED: \_\_\_ YES \_\_\_ NO

MAJOR: \_\_\_\_\_ MINOR: \_\_\_\_\_

HAVE YOU MADE APPLICATIONS FOR OTHER GRANTS OR SCHOLARSHIPS: \_\_\_ YES \_\_\_ NO

\*IF YES AND YOU HAVE BEEN AWARDED A GRANT OR SCHOLARSHIP, PLEASE LIST ON A SEPARATE SHEET OF PAPER THE NAME OF THE SCHOLARSHIP(S) AND THE AMOUNT(S).

IF SELECTED, YOU MUST FURNISH A COPY OF YOUR TRANSCRIPT TO APGA QUARTERLY.

\*PLEASE LIST SIGNIFICANT HONORS AND/OR ACHIEVEMENTS YOU HAVE RECEIVED OR MADE ON A SEPARATE SHEET OF PAPER. ALSO, INCLUDE ANY ACTIVITIES YOU ARE INVOLVED IN.

NAME OF FATHER OR MOTHER EMPLOYED IN THE PROPANE INDUSTRY: \_\_\_\_\_

EMPLOYED BY: \_\_\_\_\_ CITY: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

DAYTIME PHONE #: (\_\_\_\_) \_\_\_\_\_ EVENING PHONE #: (\_\_\_\_) \_\_\_\_\_

TOTAL HOUSEHOLD INCOME: \_\_\_ \$0-19,999 \_\_\_ \$60,000-79,999  
\_\_\_ \$20,000-39,999 \_\_\_ \$80,000-99,999  
\_\_\_ \$40,000-59,999 \_\_\_ \$100,000 or more

**Attachments: See Section G of the Scholarship Program Guidelines for additional requirements.**

Deadline: Applications must be postmarked no later than March 25th. If no eligible candidates have applied, the scholarships will not be awarded.

Applicant's Signature: \_\_\_\_\_

Please remit Application and Documents to:  
APGA Executive Director, 173 Medical Center Drive, Prattville, AL 36066  
Telephone:334-358-9590 Fax:334-358-9520 Email: info@alabamapropane.com

**ENROLLMENT CERTIFICATION**

TO: ADMISSIONS OFFICER

I am seeking scholarship assistance from the Alabama Propane Gas Association. The deadline for receiving applications is March 25th. All applications must be in the Association office by the deadline and must be accompanied by an enrollment certification or letter of acceptance. Please complete the information below and return to me as soon as I have been accepted.

Signed \_\_\_\_\_  
(Scholarship Applicant)

TO: Alabama Propane Gas Association Scholarship Committee

1. This is to certify that \_\_\_\_\_ has been accepted for enrollment in  
(Scholarship Applicant)

\_\_\_\_\_  
(Name of Course)

2. We understand that a scholarship grant is only payable to the School for credit to the student's account. Make scholarship checks payable to:

\_\_\_\_\_  
(School)

\_\_\_\_\_  
(Department)

\_\_\_\_\_  
(Street or P.O. Box)

\_\_\_\_\_  
(City, State, Zip Code)

\_\_\_\_\_  
(Signed)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

TO: Applicant

The Scholarship Committee does not review requests for assistance until verification is received that the applicant has been accepted for enrollment. Be sure to have this form completed by the Admissions Officer, and forward along with your application form or forward a copy of your letter of acceptance with your application form.